



# LA CHAPTER, NATIONAL INSTITUTE OF GOVERNMENTAL PURCHASING

Golden Nugget Hotel & Casino, 2550 Golden Nugget Blvd., Lake Charles, LA 70601

## SPONSOR/EXHIBITOR APPLICATION

Vendor Training Session – Wednesday December 4, 2024 (1:00 PM – 4:00 PM)  
Delegate Networking Lunch – Thursday December 5, 2024 (11:30 AM – 12:30 PM)  
Products Expo – Thursday, December 5, 2024 (12:30 PM – 4:00 PM)  
Networking Socials - (Wednesday & Thursday nights)

Company: \_\_\_\_\_ Billing Contact: \_\_\_\_\_

Representatives Attending: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Electrical Service Needed: Yes \_\_\_\_\_ No \_\_\_\_\_

- ☐ **Platinum Sponsor Package** – *Sponsors Entire Conference w/\$5,000 going to Chapter's Education Fund:* **Includes a table next to registration for Wednesday, Dec. 5<sup>th</sup>**; 2 exhibitor pkgs. (8'x10' booths) for Expo; Full pg. ad *Inside Cover*; 4 additional tickets for all Conference events (total of 8 for each); **2 seats at head table** & 6 reserved seats during Opening Ceremony; Name on marquis for all events; Sponsorship recognition in program; **Speak (20-30 minutes) at 2025 LaNIGP 2<sup>nd</sup> Quarterly Meeting; Banner and Logo on LaNIGP website through December 2025 w/link to vendor website** - **\$12,000**
- ☐ **Gold Sponsor Packages** – *Sponsors Entire Conference:* Includes 2 exhibitor pkgs. (8'x10' booths); Full pg. ad; 2 additional tickets for all Conference events (total of 6 for each); 6 reserved seats & recognition during Opening Ceremony; Name on marquis for all events; Sponsorship recognition in program; **Logo on LaNIGP website through December 2025 w/link to vendor website** - **\$5,000**
- ☐ **Silver Sponsor Package** – *Sponsors Expo:* Includes 1 exhibitor pkg.; Half page ad; Name on marquis at Products Expo; 2 additional tickets for Vendor/Delegate Lunch & Expo (4 total); Sponsorship recognition in program - **\$2500**
- ☐ **Bronze Sponsor Package** – *Sponsors Vendor/Delegate Lunch:* Includes 1 exhibitor pkg.; Half page ad; Name on marquis at Vendor/Delegate Lunch on Thursday, December 5, 2024; and Sponsorship recognition in program - **\$1500**
- ☐ **Exhibitor Package** – Thursday, Dec. 5, 2024 – Includes 7'x10' booth, table, chairs, signage; 2 Vendor/Delegate lunches; 2 social event (Wednesday & Thursday) tickets; List of conference registrants; Electrical connections. *(Does not include telephone/internet, additional tables, easels)* - **\$800**. Only 1 Exhibitor package per company.

### Other Sponsorships (for Exhibitors only)

- ☐ Vendor Brochures in Ditty Bags - **\$300** ☐ Ditty Bag Items – Recognition in program
- ☐ Additional Vendor Lunch - **\$55/pp** Name(s): \_\_\_\_\_
- ☐ Additional Social Event - **\$65/pp per event** Name(s): \_\_\_\_\_

NOTE: Items containing a vendor's logo (i.e., name badges, lagniappe bags, shirts, etc.) are considered of no significant value. These types of items can be donated to the Chapter and accepted by members in accordance with the Ethics Opinion. Individual agency guidelines shall be followed by conference delegates. \*\* Any item of economic value can NOT be given away at the Exhibitor booth but can be donated to the Silent Auction.

**CANCELLATION CLAUSE:** A vendor who elects to cancel their registration, for any reason, on or before 90 days prior to the first day of the LANIGP Educational Conference and Products Expo will receive a full refund of the amount charged minus processing fees; within 90 days of the first day of the Conference/Products Expo the vendor will receive a 50% refund minus the processing fees; within 45 days of the first day of the Conference/Products Expo, the vendor will not be applicable to receive a refund. Requests for refunds should be sent to [kathyhernandez1221@gmail.com](mailto:kathyhernandez1221@gmail.com).

**PAYMENT INFORMATION:** Total Amount \$ \_\_\_\_\_  
Please type or print clearly:

Method of Payment: ☐ Check # \_\_\_\_\_  
☐ Credit Card

Cardholder Name: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Sec.Code: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Email for Receipt: \_\_\_\_\_

Company Phone Number: \_\_\_\_\_

**Return the completed form with credit card information or check made payable to LANIGP to:**

Kathy Hernandez, Conference Coordinator  
6253 Beau Douglas Avenue  
Gonzales, LA 70737  
Questions? Call: (225) 315-3838  
Email: [kathyhernandez1221@gmail.com](mailto:kathyhernandez1221@gmail.com)

**HOTEL:** Golden Nugget Hotel & Casino Resort  
**ROOMS:** **\$121.00** **BLOCK CODE:** **GPD02A**  
**PHONE:** 844-777-4653  
**Or Online** via LaNIGP website